

**ASSIGNED**

## APPLICATION FOR PERMIT

Serial No. 13438

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUL 5 1950  
Returned to applicant for correction  
Corrected application filed

The undersigned G. M. Reid  
Name of applicant  
of Lund, County of White Pine,  
State of Nevada, hereby make S application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.)

1. The source of the proposed appropriation is Underground source  
Name of stream, lake, or other source
2. The amount of water applied for is one-fourth second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for Stockwatering & Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 28, T. 12 N., R. 62 E., M.D.B. & M., whence the  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
SE Cor. of said Sec. 28, bears S. 87° 20' E., 1695 ft. dist.

## IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is
- (b) Description of land to be irrigated  
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

## IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Place of use in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 28, T. 12 N., R. 62 E.  
Give location of place of use by legal subdivision
- (f) Point of return of water to stream not returned.  
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered about 75 pigs,  
30 cattle and 700 sheep.
- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month Month
- (i) Remarks

# DESCRIPTION OF PROPOSED WORKS

Dug well, 5'x5'-45' deep, windmill, about 570 feet of 2" pipe & watering troughs, a 3000 gal. storage tank will be installed.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- Estimated cost of works \$1000
- Estimated time required to construct works one year
- Remarks All work except installing storage tank has been done.

For use of applicant

G. M. Reid, Applicant.

By

Compared AT-LM

This sheet inspected

Engineer:

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights.

The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.015

cubic feet per second, or sufficient to water 30 cattle; 700 sheep and 75 pigs.

Actual construction work shall begin on or before June 5, 1951

Proof of commencement of work shall be filed before July 5, 1951

Work must be prosecuted with reasonable diligence and be completed on or before June 5, 1952

Proof of completion of work shall be filed before July 5, 1952

Application of water to beneficial use shall be made on or before

June 5, 1953

Proof of the application of water to beneficial

use must be filed with State Engineer on or before July 5, 1953

Map Filed JUL 10 1950

Proof of commencement of work filed JUN 8 1951

Proof of Completion of work filed JUL 7 1952

PROOF OF BENEFICIAL USE FILED JUN 22 1953

of December, 1950

WITNESS MY HAND AND SEAL this 6th day

JAN 25 1954

State Engineer.